

Jeep Jam Camping Permit Application and Rules

Lot Number _____

Name: _____ Phone: _____

Address: _____

City: _____ State: _____ Zip: _____

Camping Per Night \$30.00 Includes Water and Electric

Primitive Per Night \$15.00 No Water or Electric

Number of Nights (Min. of 2): _____ Amount Due: \$ _____ Paid via: Check / Cash / Credit Card

Remit Payment to: Clinton County Agricultural Society
P.O. Box 29
Wilmington, OH 45177

Rules

1. A 30 amp (camper plug) service will be provided for each campsite. Use 10 gauge wires for hookup.
2. Alcohol will not be permitted outside of the camp site. Any minors found using or possessing alcohol or drugs law enforcement will be contacted and loss of camping privileges.
3. All camping permits must be displayed in window.
4. Most lot sizes are 18x30ft. Arrangements must be made with the camping committee for campers longer than 30ft.
5. No sewage or waste water may be discharged on the lot in the camping areas. After the event is over you may pull your camper to the north end of the grounds to the dump site. Anyone found dumping waste or sewage will lose camping privileges and be held responsible for cleanup fees.
6. You must park in the designated areas. Do not park next to your campers unless you can fit your jeep and camper within 30 ft
7. When you arrive at the grounds report to the office with emergency contact information.
8. You are liable for any damage to electrical or water outlets.
9. Golf carts, atv's and utv's are not permitted.
10. Campers will not be permitted to leave the grounds until the event is over.
11. No Fires. The camping committee will rule on fires (if any) during the event.
12. No Pets allowed outside the campers. (Service animals excluded).
13. You must have your camper in place by Friday 8-16-2019. Cut off time is 8pm
14. You may begin to pick up your camping permit Monday, Wednesday, and Friday starting July 22 between the hours of 8am to 2pm.
15. The camping committee will rule on any questions not specifically covered in the rules. The Clinton County Agricultural Society reserves the right to cancel at any time or reserves the right to reject any application for camping, and will not be held responsible for accidents of any sort.

I have read the rules for camping at the Clinton County Fairgrounds and agree to comply with said rules

Signature _____ Date _____

Kevin Garen (937) 728-9082

Scott Milner (419) 296-1496

Ed Schmid (937) 218-2231

Clay Green (937) 725-3875